Attorney's Docket No. 003510-120

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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in te Patent Application of	{	REA
Tomotaka TSUCHMURA et al.	Group Art Unit: 1752	FED
Application No.: 10/077,943	Examiner: (unassigned)	70 2 1 2003
Filed: February 20, 2002	) Confirmation No.: 4990	CIZO

For: POSITIVE-TYPE IMAGE-FORMING
MATERIAL AND PLANOGRAPHIC

MATERIAL AND PLANOGRAPHIC PRINTING PLATE PRECURSOR

## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

[X]	No additional fee for submission of an IDS is required.					
[]	The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.					
[X]	A statement under 37 C.F.R. § 1.97(e) is also enclosed.					
[]	A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.					
[]	Charge \$ to Deposit Account No. 02-4800 for the fee due.					
[]	A check in the amount of \$ is enclosed for the fee due.					

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

Date: February 19, 2003

Robert G. Mukai Registration No. 28,531

(12/02)

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SHEET 1 OF 1

Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT NO.	APPLICATION NO.		
003510-120	10/77,943		
APPLICANT			
Tomotaka TSUCHIMURA e	t al.		
FILING DATE	GROUP		
February 20, 2002	1752		

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Examiner		Kind Code	Name of Patentee or Applicant		Date of Publica	ation		
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.